

# Swan creek Water District

5565 County Road D  
Delta, OH 43515

**Phone:** 419-822-3656

**Fax:** 419-822-3656

**Email:** swan creek water district@outlook.com

---

## APPLICATION FOR NEW RESIDENTIAL TAP PERMIT FOR/WATER SERVICE

DATE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

REGISTERED CONTRACTOR'S NAME: \_\_\_\_\_

PROPERTY OWNER'S NAME: \_\_\_\_\_

SERVICE ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: (HOME) \_\_\_\_\_ (WORK OR OTHER) \_\_\_\_\_

OWNER'S ADDRESS: (if different than service) \_\_\_\_\_

---

SIZE TAP REQUESTED: 1" NO. OF BUILDINGS FOR THIS PARCEL: \_\_\_\_\_

HAS THE PROPERTY CHANGED IN USE SINCE 1/2000? \_\_\_\_\_ YES \_\_\_\_\_ NO IF YES, HOW? (I.E. ADDITIONS, CHANGE IN USE, PROPERTY NO., ETC)

**Use bottom back side of this form for explanation.**

PLEASE SELECT ALL CLASSIFICATIONS BELOW WHICH PERTAIN TO THE PROPERTY:

|       |                               |                     |       |
|-------|-------------------------------|---------------------|-------|
| _____ | Single Family Residence       |                     |       |
| _____ | Duplex                        |                     |       |
| _____ | Triplex                       |                     |       |
| _____ | Apartments                    | No. of units:       |       |
|       |                               | One BR              | _____ |
|       |                               | Two BR              | _____ |
|       |                               | Three BR            | _____ |
| _____ | Condominiums                  | No. of units:       |       |
|       |                               | One BR              | _____ |
|       |                               | Two BR              | _____ |
|       |                               | Three BR            | _____ |
| _____ | Manufactured Homes            | No. of units: _____ |       |
| _____ | Mobile/Manufactured Home Park | No. of units: _____ |       |

**NOTE: PROPERTY OWNERS WHO ARE NOT LICENSED CONTRACTORS MAY INSTALL THEIR OWN SERVICE LINES FOR TAPS THAT ARE ONE (1) INCH OR LESS; HOWEVER, ONLY CONTRACTORS WHO ARE REGISTERED WITH THE DISTRICT ARE PERMITTED TO CONSTRUCT SERVICE LINE CONNECTIONS TO THE DISTRICT'S WATER SYSTEM.**

**ACKNOWLEDGMENT**

BY SIGNING THIS TAP REQUEST, I ACKNOWLEDGE THAT I HAVE GIVEN PERMISSION TO THE ABOVE CONTRACTOR TO INSTALL MY SERVICE LINE PER SWANCREEK WATER DISTRICT'S SPECIFICATIONS, AND TO CONNECT THE WATER SYSTEM TO THE LISTED ADDRESS. I STATE THAT THE ADDRESSES AND THE TELEPHONE NUMBERS AS SHOWN ARE CORRECT. IN ADDITION, I UNDERSTAND AND AGREE THAT THE CONTRACTOR WITH WHOM I HAVE ENTERED INTO AN AGREEMENT TO CONSTRUCT SAID CONNECTION IS NOT AN EMPLOYEE, AGENT OR REPRESENTATIVE OF THE SWANCREEK WATER DISTRICT AND THAT THE SWANCREEK WATER DISTRICT DOES NOT IN ANY WAY CONTROL, SUPERVISE, RECOMMEND OR ENDORSE THE WORK OF SUCH CONTRACTOR BY VIRTUE OF SAID CONTRACTOR POSSESSING A REGISTRATION WITH THE SWANCREEK WATER DISTRICT. I ALSO UNDERSTAND AND AGREE THAT IF THE USE OF MY PROPERTY CHANGES CAUSING A GREATER ESTIMATED USAGE OF WATER PURSUANT TO THE ABOVE TABLE OF USES, THAT I SHALL BE CHARGED THE DIFFERENCE BETWEEN THE CONNECTION FEE ACTUALLY PAID AND THE CONNECTION FEE THAT CORRESPONDS TO THE NEW USE OF THE PROPERTY.

I/We understand and agree that the District shall take one or more of the following actions when a service account becomes delinquent: a) Place the balance on the tax duplicate of the owner of the property for collection in the same manner as taxes and assessments; b) Send the account to an agency for collection; and/or c) Disconnect water service for non-payment.

**PROPERTY OWNER(S) SIGNATURE:** \_\_\_\_\_  
\_\_\_\_\_

IF THIS HOME/PROPERTY WAS PURCHASED IN THE LAST FIVE YEARS, NAME OF THE FORMER OWNER: \_\_\_\_\_.